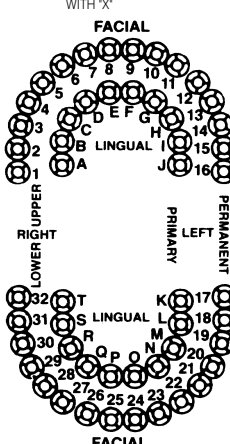


# DENTAL CLAIM FORM

MAIL TO: CNIC  
P.O. Box 3559  
Englewood, CO 80155-3559

<b>Part 1</b>		<b>TO BE COMPLETED BY EMPLOYEE</b>					
1. PATIENT NAME		2. RELATIONSHIP TO EMPLOYEE SELF   SPOUSE   CHILD   OTHER		3. SEX M   F	4. PATIENT BIRTHDATE MO   DAY   YEAR		5. IF FULL TIME STUDENT SCHOOL   CITY
6. EMPLOYEE NAME FIRST   MIDDLE   LAST				7. EMPLOYEE SOCIAL SECURITY NO		9. NAME OF GROUP DENTAL PROGRAM <b>Delta County School District 50J</b>	
8. EMPLOYEE MAILING ADDRESS  CITY, STATE   ZIP				10. EMPLOYER (COMPANY) NAME AND ADDRESS			
11. GROUP <b>329</b>		12. ARE OTHER FAMILY MEMBERS EMPLOYED? EMPLOYEE NAME   SOC SEC NO		NO <input type="checkbox"/> YES <input type="checkbox"/>		13. NAME AND ADDRESS OF EMPLOYER IN ITEM 13	
14. IS PATIENT COVERED BY ANOTHER DENTAL PLAN? NO <input type="checkbox"/> YES <input type="checkbox"/>		DENTAL PLAN NAME		UNION LOCAL		GROUP NO	
		NAME AND ADDRESS OF CARRIER					

<b>Part 2 TO BE COMPLETED BY ATTENDING DENTIST</b>		I hereby certify to the above statements <input checked="" type="checkbox"/>		I authorize my attending dentist to release any information relating to the claim <input checked="" type="checkbox"/>	
Employee's Signature		Date		Patient's Signature (Parent if a minor)	
15. DENTIST NAME		23. IS TREATMENT RESULT OF OCCUPATIONAL ILLNESS OR INJURY?		NO	YES
16. MAILING ADDRESS		24. IS TREATMENT RESULT OF AUTO ACCIDENT?			
CITY, STATE.		25. OTHER ACCIDENT?			
17. DENTIST SOC SEC OR TIN		18. DENTIST LICENSE NO.		19. DENTIST PHONE NO.	
20. FIRST VISIT DATE		21. PLACE OF TREATMENT OFFICE   HOSP   ECF   OTHER		22. RADIOGRAPHS OR MODELS ENCLOSED	
		NO		YES	
		HOW MANY		29. IS TREATMENT FOR ORTHODONTICS?	
				(IF NO, REASON FOR REPLACEMENT)	
				28. DATE OF PRIOR PLACEMENT	
				IF SERVICES ALREADY COMMENCED, ENTER	
				DATE APPLIANCES PLACED	
				MOS TREATMENT REMAINING	

DENTIST — CHECK ONE <input type="checkbox"/> PRETREATMENT ESTIMATE <input type="checkbox"/> STATEMENT OF ACTUAL SERVICES IDENTIFY MISSING TEETH WITH "X"  	30. EXAMINATION AND TREATMENT PLAN - LIST IN ORDER FROM TOOTH NO. 1 THROUGH TOOTH NO. 32 - USE CHARTING SYSTEM SHOWN								<b>ADMINISTRATIVE USE ONLY</b>	
	TOOTH # OR LETTER	SURFACE	DESCRIPTION OF SERVICE (INCLUDING X-RAYS, PROPHYLAXIS, MATERIALS USED, ETC.)	DATE SERVICE PERFORMED			PROCEDURE NUMBER	FEE	BASIC	MAJOR
				MO	DAY	YR				
31. REMARKS FOR UNUSUAL SERVICES										

<b>Part 4 TO BE COMPLETED BY EMPLOYEE</b>		<b>IMPORTANT — READ CAREFULLY</b>		<b>TOTAL FEE CHARGED</b>	
CERTIFICATION I hereby certify that I have reviewed the plan of treatment and the fees to be charged				If applicable	
EMPLOYEE'S SIGNATURE:		DATE		Deductible	
ASSIGNMENT I hereby assign benefits payable to the attending dentist				% Payable	
EMPLOYEE'S SIGNATURE:		DATE		Amt Payable	
<b>Part 5 TO BE COMPLETED BY DENTIST</b>				These benefits will be subject to policy provisions, be payable if the described procedures are performed during a period of the patient's eligibility. (The patient's personal eligibility has not been verified at the time of predetermination.)	
I hereby certify that the services listed above have been performed on the above named patient on the dates indicated				PLAN PAYS	
DENTIST'S SIGNATURE:		DATE		PATIENT PAYS	

JULIAN DATE

REC. NO.

## DENTAL CLAIM INSTRUCTIONS

Before submitting your claim, make sure that all required information on the claim form has been completed and that you have signed the appropriate signature blocks. Failure to complete applicable information may **DELAY** payment of your claim.

**TIMELY CLAIMS SUBMISSION:** All claims are required to be submitted prior to July 1 of the next calendar year. If claims are not submitted within these guidelines, payment will not be assured.

1. **PART 1** — Must be completed in its entirety by the **EMPLOYEE**. Be sure that #15 relating to the other group coverage is completed if applicable.
2. **PART 2** — Is to be completed by the **DENTIST**, or a comparable dental form may be attached to the Delta County School District 50J form.
3. When the claim is being submitted for payment, be sure that **PART 4** and **PART 5** are signed by the applicable people. If in **PART 4** you assign benefits, Delta County School District 50J will make payment to the dentist; if you do not wish to assign benefits, Delta County School District 50J will make payments to you.
4. If the claim is for **ORTHODONTICS**, the dentist needs to list the total fee, the class of malocclusion (diagnosis), how long the treatment will last, and the date that the appliances (braces) were placed.

*MAIL CLAIMS TO:*

**CNIC**

P.O. Box 3559

Englewood, CO 80155-3559

**NOTE: PROVIDERS OR MEMBERS—FOR INFORMATION,  
PLEASE CALL THE URMAN COMPANY (303) 773-1373 OR 1-800-332-1168**