

# Delta County Joint School District No. 50

JOINT WITH DELTA, GUNNISON, MONTROSE AND MESA COUNTIES

Delta County School District Office  
Delta, CO

September 17, 2020  
Light Dinner - 5:30 p.m.  
Regular Meeting – 6:00 p.m.

## Agenda

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| <p><i>Caring, Challenging, Learning—<br/>Every Student, Every Day!</i></p> <p><b><u>Vision</u></b><br/>Delta County School District will be a district of excellence providing rigor, relevance, relationships, responsibility, and results while being accountable to all stakeholders to develop leaders and contributing citizens.</p> <p><b><u>Mission</u></b><br/>The Delta County School District shall provide a safe <i>and caring</i> environment, meaningful choices of educational opportunities and innovative experiences, <i>challenging</i> everyone to <i>continue learning</i>, through diverse partnerships of students, staff, families and the community.</p> <p><b><u>Essential Board Roles</u></b><br/>Guide the district through the superintendent<br/>Engage Constituents<br/>Ensure alignment of policy, resources and structure<br/>Measure and celebrate achievement<br/>Model excellence</p> <p><b><u>Board Goals</u></b><br/><b>Academic Excellence</b> - All Students will graduate high school and be college, career/military and workforce ready.<br/><b>Strategic Use of Resources</b> - Utilizing District resources in a responsible, transparent and effective manner.<br/><b>Promoting a Positive Learning Culture</b> – All students, staff and community will create caring relationships and ownership of the overall culture.</p> <p><b><u>Board Social Contract</u></b><br/>Treat others with dignity and respect<br/>Be thoughtful in communication<br/>Open and honest dialog<br/>Honor others opinions<br/>Be open minded<br/>Business conducted with focus and integrity<br/>Trust each other</p> | <ol style="list-style-type: none"><li>1. Roll Call</li><li>2. Pledge</li><li>3. Agenda Review</li><li>4. Good News</li><li>5. Public Comment</li><li>6. Policy Review- See next page</li><li>7. Routine Items (Consent Agenda)<ol style="list-style-type: none"><li>a. Board Work Session Minutes- August 13, 2020</li><li>b. Regular Board Meeting Minutes – August 20, 2020</li><li>c. Expenditures</li><li>d. Personnel</li></ol></li><li>8. Financial Report<ol style="list-style-type: none"><li>a. Cash Projection Report</li><li>b. Colorado Preschool Project Fund Resolution #2020-26</li><li>c. Resolution Transferring Funds to Capital Reserve #2020-27</li><li>d. Hotchkiss High School Gym Floor Bid</li></ol></li><li>9. Council Updates<ol style="list-style-type: none"><li>a. Coordinating Council</li><li>b. Classified Council</li></ol></li><li>10. Superintendent’s Report<ol style="list-style-type: none"><li>a. Vision Charter Academy Renewal</li><li>b. Graduation Dates</li><li>c. Technical College of the Rockies Update</li><li>d. Start of School Enrollment</li><li>e. Digital White Boards for Math and Science</li><li>f. COVID Duty Stipend</li><li>g. Regional CASB Meeting – October 6, 2020 @ 6:30 p.m.</li><li>h. Fall Delegate Assembly Conference October 30, 2020 @ 2:00 p.m.<ul style="list-style-type: none"><li>• Representative-Voting Delegate</li></ul></li><li>i. Student Advisory Council</li></ol></li><li>11. Correspondence</li><li>12. Board Member Comments</li></ol> |
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## **Policy Review**

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| EBBA   | PREVENTION OF DISEASE/INFECTION TRANSMISSION |
| EBBA-R | PREVENTION OF DISEASE/INFECTION TRANSMISSION |
| EBCE   | SCHOOL CLOSINGS AND CANCELLATIONS            |
| GBAB   | WORKPLACE HEALTH AND SAFETY PROTECTION       |
| GBGA   | STAFF HEALTH                                 |
| JH     | STUDENT ABSENCES AND EXCUSES                 |